



**ANGLICAN HIGH SCHOOL
PRELIMINARY EXAMINATION
SECONDARY 4 2022**

S4

HUMANITIES (GEOGRAPHY)

2272/02

Paper 2

26 August 2022

Insert

1 hour 40 minutes

READ THESE INSTRUCTIONS FIRST

This insert contains Fig. 6, Fig. 7 and Photograph B for Question 5, and Fig. 9 and Fig. 10 for Question 6.

This document consists of **3** printed pages and **1** blank page.

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Fig. 6 for Question 5(c)

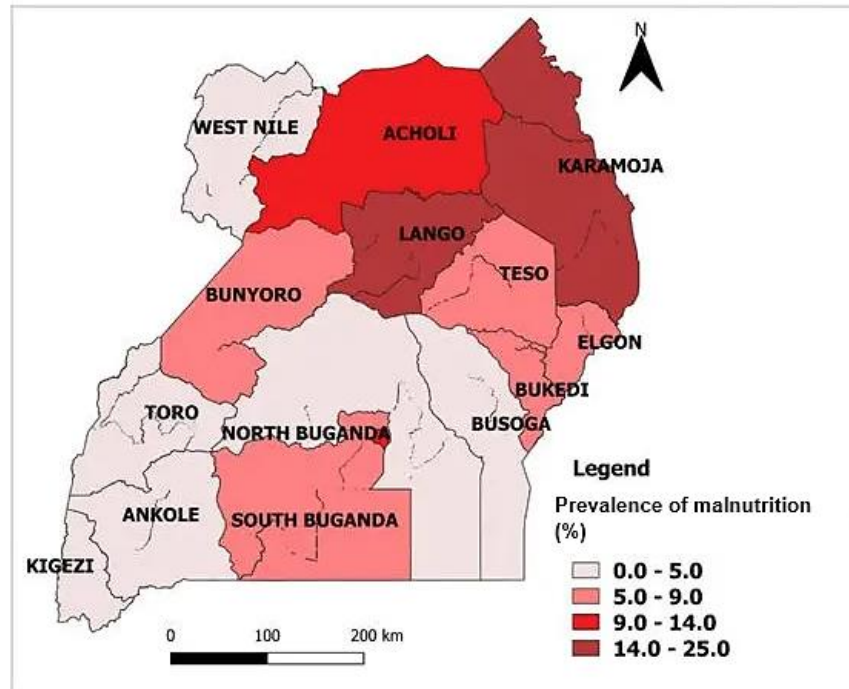
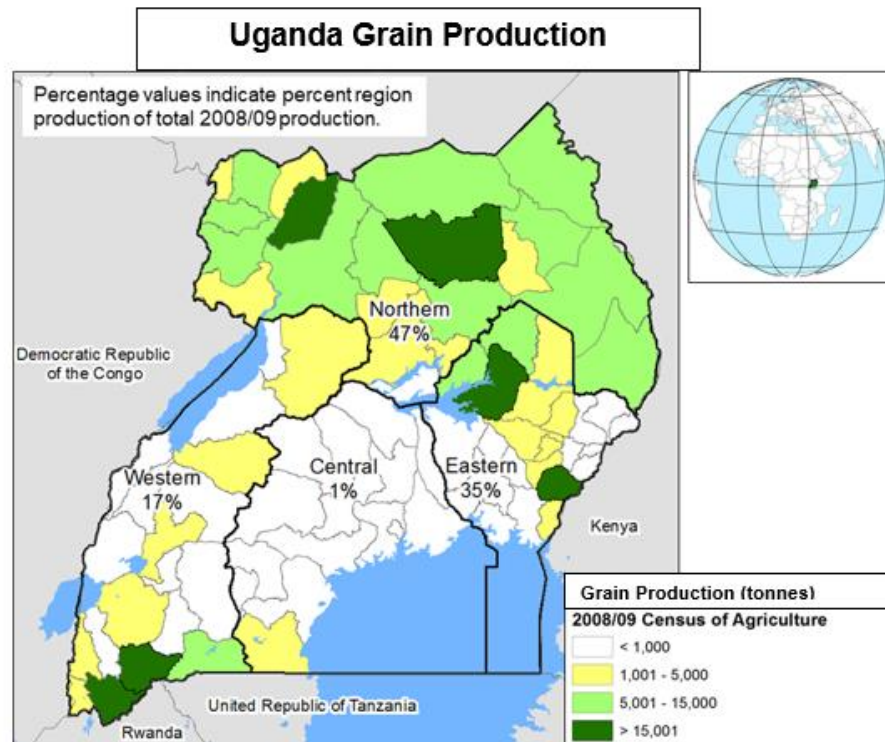


Fig. 7 for Question 5(c)



Photograph B for Question 5(d)



Fig. 9 for Question 6(a)

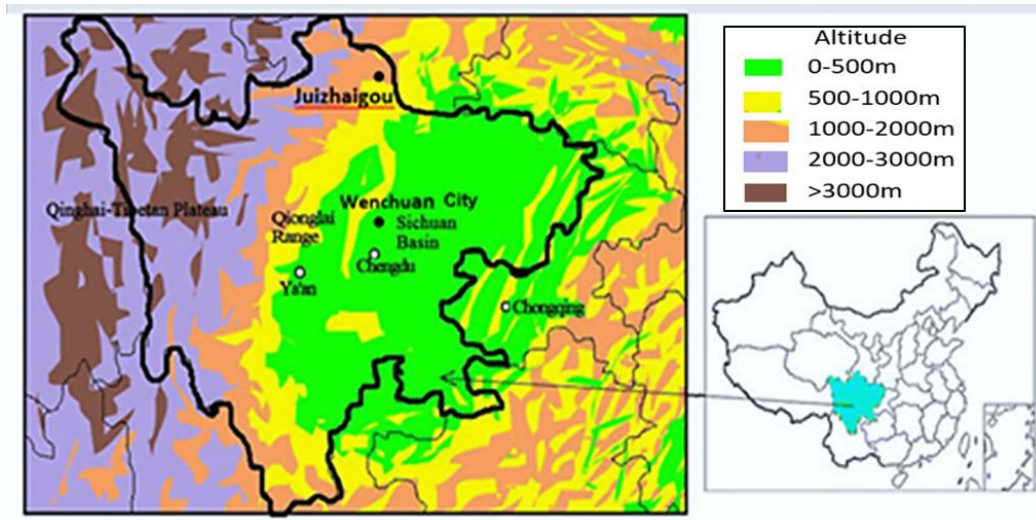
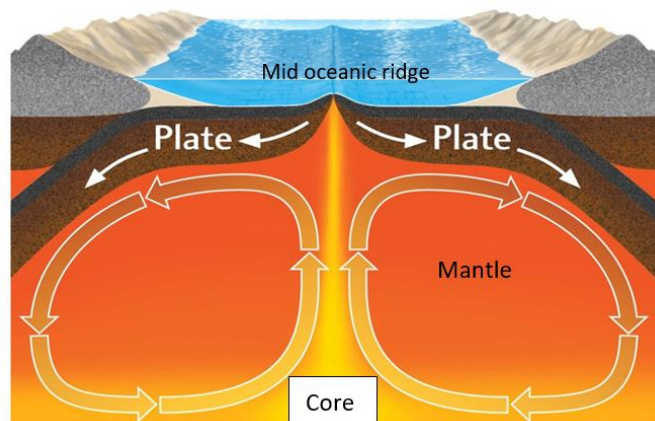


Fig. 10 for Question 6(b)



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